ABBEVILLE, S. C.

Published every Wednesds at \$2 year in advance.

Wednesday, Aug. 12, 1903.

Cowden and Camden It will be remembered that we remarked last week on the fact that a letter had been returned to us from "Camden, S. C.," "un

claimed." It now seems that some of the postal clerks could not read the directions, as written by us, and no blame can attach to the postmaster at Camden for the return of our letter, As we had never heard of Cowden up to the reception of the following letter, we think this editor ought to be acquitted at least of any intention to write to Mr. Birchmore at Cowden. The following letter lets the Camden postmaster completely out of it. But why did Cowden keep our letter for two months and fourteen days? Why did not Cowden postmaster stamp on the envelope the date of its reception? Or, did it ever go anywhere? The envelope doesn't even show that it had ever been out of the Abbeville post office. But the Abbeville postmaster recollects to have started it off and he recognized it on its return.

recognized it on its return.

Mr. Hugh Wilson, Abbeville, S. C.

Dear Sir: Please accept thanks for en velope herewith returned which on examination you will find has never before been in this office. It is addressed plainly Cowden, which is in Alken, Co., and I suppose returned from that office. Mr. Birchmore has also in his possession a special delivery package from you plainly directed to Cbwden and forwarded from that place to Camden. It is simply an absurdity to suppose that a letter to C. W. Birchmore should have been detained in this office knowingly for a single day. As you have unwittingly misrepresented this office through the columns of your valuable paper, I believe you will use the same means of exonerating us.

Yours very respectfully,

C. J. Shannon.

"The World Knew that He was Christian."

The announcing the death of Thomas Woodside, of Greenville, the Mountaineer among other things, said: "His religion was steadfast and unobtrusive, and the world knew that he was Christian."

A more beautiful or a more impressive expression about any man has not come under our observation. "The world knew that he was a Christian," is a statement which we can accept at its face value, and it is in strik ing contrast with the funeral orations which we so often hear. It is often the case that "the world" [did not know of the virtues which are attributed to the dead, until announced at his funeral, and it is often the case that men returning from the funeral deny the correctness of the speech in reference to the deceased. It is a great injustice to the dead to exalt their character and to attribute to them virtues which "the world" would deny to them.

oharacter and to attribute to them virtues which "the world" would deny to 'them. Let the pulpit and the press speak nothing but the truth concerning the dead, and let us speak no evil of them.

The Need of Care.

If the Newberry Herald had written the following paragraphs of Abbeville, they would have tapplied. equally well as to Newberry, except, we believe, Abbeville has no typholifever.

The Herald and News has had several references to the prevalence of fever in this community and has urged the flushing of the hydrants and extra vigilance and activity on the part of the authorities.

It strikes us that if "Newberry has been singularly free" from typhoid fever we pity the other communities which have all the typholic cases in the community and it would scarcely happen that one physician would have all the typholic cases and there are seven other physicians in the community and it would scarcely be performed to the importance of veing all preceding the plays which they witness, the last, would have a lit typhol of the dead, and it is used to be importance of veing all preceding the plays which they witness, the leart, and and as consistentious as we are?

To the evil in beart there is not much that is not beauty the church. It will be press, to promote to hely end as and the party that the press, should be called by the church. It will be press, to or body end and practiced and practiced and practiced and the pulpit can be the press, should be called by the church. They can be all the press, to or body end and practiced and the pulpit can be the press, should be called by the church. They can be all the press, should be called by the church. They can be all the press, to remote the press, should be called the press, to holy end and the press, the theatre, like the press, should be called the press, should be called the press, the theatre, like the press, should be called the press, should be called the press, should be

goodness of the man, who had been so excellent a ruler and who had given the world so many reasons to revere his memory.

We say this because we seemed to have been misunderstood. We would neither intentionally show disrespect to the dead nor wound the religious sensibilities of any one.

ABBEVILLE BIBLE SOCIETY.

A Local Organization for the City of

A union prayer-meeting was held in the Abbeville Presbyterian Church last Wednesday night 5th inst, for the purpose of organizing a branch Bible Society. After prayer and singing, Rev. W. C. Ewart stated the object of the meeting. A motion by Mr. L. W. White was made and adopted as follows: That a Secretary be appointed by the Chair and that all who desire to become members of the Abbeville Branch Bible Society, enroil their names and pay fifty cents, which their names and pay fifty cents, which amount shall be the annual dues, and that after the enrollment an organization be per-

for any one to make insinuations and to dance.

A committee on Nominations was appointed as follows: C. V. Hammond, W. A. Templeton, W. T. Bradley and D. R. Mitchiner.

The Committee reported the following as officers for one year:

President—Rev. W. C. Ewart.

Vice President—Rev. J. L. Wilson.

Vice President—Rev. P. B. Weils.

Vice President—Rev. P. B. Weils.

Librarian and Treasurer—A. B. Morse.

Secretary—D. R. Mitchiner.

Alken, Wyatt Jones, Mrs. A. W.

Bradley, W. T. Long, Mrs. W. H.

Bradley, W. T. Lyon, Mrs. Charles J.

Brooks, Miss Maggie, Maxwell, Miss Rosa

Risk Maggie, Maxwell, Miss Rosa

Richt de enrollment an organization be perfected.

A committee on Nominations was appointed as timputations against the character and honesty of young people who may like to dance.

A learned divine in the city of Atlanta not so long ago said that he never spoke against dencing, Dancing, he said, was to him, an evidence of a lack of spirituality. Instead of preaching against the effect he sought to remove the cause by inspiring his young people with greater spirituality.

Instead of trying to seast even the semblance of a shadowover the life and conduct of the young, it seems to us that an effort should be made to hold them up to the highest standards, while teaching them to should be made to hold them up to the highest standards, while teaching them to favore in accord with the life and conduct of the young, it seems to us that an effort in that direction should be made to hold them up to the highest standards, while teaching them to grow in grace. An effort in that direction is certainly more in accord with the give us our breakfast—sometimes he day's work next morning.

Sometimes he don't get up in time to give us our breakfast—sometimes he view us of the load or get another horse, or if the wheel is to dance.

It is much kinder and better to talk kindly and throw off part of the load or get another horse, or if the wheel is in a hole ask the people near to take believe to take the individual transmitted or get

Mitchiner.
The Committee reported the following officers for one year:
President—Rev. W. C. Ewart.
Vice President—Rev. P. B. Wells.
Vice President—Rev. P. B. Wells.
Vice President—Rev. H. C. Bucholtz.
Librarian and Treasurer—A. B. Morse.
Secretary—D. R. Mitchiner.
Aiken, Wyatt
Bradley, W. T.
Lyon, Mrs. W. H.
Bradley, Mrs. W. T.
Lyon, Mrs. W. H.
Miss Rosa
McDill, J. Hayne
Miller, L. T.
Maxwell, Miss Rosa
McDill, J. Hayne
Miller, L. T.
Miller, L. T.
Miller, L. T.
Miller, L. T.
Miller, L. W.
White, Mrs. A. M.
Thomson, Mrs. L. C.
Templeton, W. A.
Thomson, J. C.
White, L. W.
White, Mrs. L. W.
White, Jr., L. W.
White, J. Bonar
White, A. W.
Wardlaw, Mrs. A. W. Ewart, Mrs. W. C.
Gienn, J. R.
Gienn, J. R.
Thomson, J. C.
Gambrell, J. M.
Harden, J. M.
Harden, Mrs. J. M.
Harden, Mrs. J. M.
Harden, Mrs. J. M.
Handon, R. M.
Henry, Albert
Henry, Albert
Haigler, C. A.
Hill, Mrs. Richard
On motion, the president was instructed to appoint a working Committee to consist of five members. He said he would appoint this committee later. Closed with prayer.

Therefore a respect for all those who may have from the pulpit spoke against dancing, and we are not attempting to encourage dissipation in dancing any more than we would encourage excessive indulgene in other pleasures.

We would be just to all, and would therefore protest against the wrong which is so often done to those who dance occasionally. We think no man can by sneer or insinuation sands of good women who dance.

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ttee later. Closed with prayer.
A. B. Morse, Secretary and pro tem.

SUNDAY SERVICES.

Dancing Comes Under Review at Methodist Church- Card Playing and Theatres also Touched Upon.

The Presbyterian church and the Associate

The Presbyterian church and the Associate Reformed church and the Episcopal church were closed last Sunday. The members of these congregations worshipped with the Methodists and the Baptists.

Rev. P. B. Wells conducted the service in the Methodist church, and the Rev. Mr. Buchholtz, the new pastor, led the divine service at the Baptist church.

Mr. Wells got along finely with his sermon from the beginning until its conclusion. During his discourse he made some remarks on what may be termed the lesser sins, or the doubtful amusements. The learned divine had much to say about the love of the world excluding the love of God from our hearts, and he rung the changes on these words from the beginning to the ending of his remarks. The pious divine, however, falled to define exactly what he meant by the expression and, therefore, according to the construction put upon it, he may have been perfectly correct.

On some of his specifications as to what

rect.

On some of his specifications as to what comes under the head "love of the world" he enumerated: The theatre, card playing and dancing. He thought all these were sinful, and he invelghed against them, using the stock expressions in reference thereto.

He did not specify wherein the theatre and cards were wrong, except that in them were a waste of valuabe time, and these pleasures and recreations were not promotive of plety

He did not specify wherein the theatre and cards were wrong, except that in them were a waste of valuabe time, and these pleasures and recreations were not promotive of piety. He dweit at great length on daucing and thought that it was evil. He even went so far as to excite the sentiment in at least one of his hearers, namely: That even the preacher in the Lord's holy temple should inform himself that he might be just to those whom he was arraigning.

As to Theatres.—To condemn all theatrical performances is about like commending all books or all newspapers, when we know that some are good and some are bad.

There are three great forces that rule and govern the human mind and heart—First—The pulpit.

Second—The press.
Third—The theatre.
The pulpit being the fountain head from which all light should proceed, it is needful therefore that the pulpit should know something of "the world," that it may deal fairly with all mankind, even as our Saviour was mindful of "the world" Our Heavenly Fathers on "loved the world" that he sent his only Son to save "the world," and not to sentence us to perdition. The institution which our Saviour established for the saivation of "the world" would not how separate itself from "the world" to organize an exclusive little association which is made of superior clay, and whose members were better than the rest of us.

Evil creeps into all the walks of life, and sometimes even the sacred precincts of the holy temple are invaded by error. No place on earth is safe from the assaults of sin.

But there are three great agencies by which the human heart are sponsive cord may be had in each. The craving for the theatre is universal, and will continue as long as it is peopled by the creatures who now inhabit the world or walk upon the face of the globe. The theatre appeals allke to the cravings of the high and the lowly. It is both spectacular and intellectual. It plays upon the senses of sil, and appeals to the mind and heart of all, and it will remain with us for all time. Its influence will

young people to conform to the rules of the church of which they may be a member.

As far as we are informed, there is no warrant in the holy Scriptures for assailing the character of those who do not see as we do, and the kingdom of our Saviour is not ap proached by destroying the character of people who see no harm in what, to them is an innocent diversion, but which to us may have in it the possibility of great harm.

But admitting that there is harm in dancing are we ready to expept the act of imputing sin to people, who may be as good as pure, and as conscientious as we are?

To the pure in beart, all things are pure. the character of the play and the manner of its acting.

Instead, therefore, attempting the impossible in the effort to destroy it, let us recognize the fact that it will exist and continue to be a power for good or evil. Our energies, if directed to the purification of the stage and to the encouraging of the demand for purer acting, might do much 'good. Without the presence of good people the stage would be unprofitable and could not exist. If, therefore, church people would exercise more care in selecting the plays which they witness, their act would have a tendency to purify the theatre.

spread of the disease.

Here is a quotion about Elizabeth Patterson was the consumers in many places it such is so but, that many of them can earcely use it. It may all them can earcely use it. It may be the made a second them to be all the bad odor. We have a right to expect, the hash officers and the board of health to look and the bad odor. We have a right to expect the hash officers and the bad of health to look and the look of health to look of health t

As we understand the facts in reference to playing cards, they are about as follows: At the time of the Reformation the Protestants were under the impression that to oppose the things which the Catholics did, was evidence of greater purity on their part. For this check-rein. It pulls my thead away up in the air. It hurts my reason, with other reforms, the playing of cards was forbidden or tabooed. But as time passed, the objection to card playing has subsided, until now, only a small per cent. Of the more intelligent and more plous people entermore intelligent and more plous people enter As we understand the facts in reference to

To dance to nice music is a natural impulse of the youthful heart, and may be a sincere pleasure to the pure in heart. A man who had impure thoughts in a dance should be banished as one unfit to be in the presence of politic society.

is certainly more in accord with the right than is any speech which would give us our breakf suggest thoughts which no man would dare forgets to water us.

There is nothing wrong in asking the

This is One of the Seasons When

WHITE

Has not known what Dull Trade is.

LTHOUGH it is now mid-Summer, the time when business is expected to be quiet, all hands are kept busy at his establishment, and at all hours of the day you will find his stores filled with liberal buyers. The reason of this is not far to seek. His stock is never allowed to run down, and even now it is about as full and attractive as it has been at any time during the year.

good.

In writing the shove, and in passing crilicism upon some things which are of doubtful character, we have had in view, not so much the sermon preached by Mr. Wells on last Sabbath, as others that we have heard, and statements, made that we have hought exaggerated. We are in sympathy with much that Mr. Wells said in his sermon, and desires to now give expression to the judgment that his sermon was fairer, and more free from statements of to give offence than much we haveheard on this subject. It is our purpose to uphold every effort to promote the spiritual advance of this community. We have a high regard for Mr. Wells and the people whom he serves We sometimes differ with them, but always, as in this instance, in a spirit of kindness.

We wish that the blessing of heaven may rest upon every effort that may be made for the spiritual good of the world.

put my head down where I want to

hands of hard masters.

Two men or boys of the same size can't do the same work, neither can

when I am going up hill.

overloading.

two horses.

THAT is still more interesting to buyers, the prices of Goods are about the same as they have been, although big advances have been made in many lines. A great many good bargains will be offered during the month | 1 Nice Dwelling of August, and all the people of the County are cordially invited to call and see what we can do for them.

If you wish to realize how cheap Cotton Goods are, 1 Tract Land compare the prices of them with the price of cotton ruling now.

W. WHITE.

Long Distance Telephone at Central Office Over National Bank.

Abbeville Telephone Company.



Place lips close to mouth piece and speak in a firm tone of voice. The only way to



The common way of talking

WM. M. BARNWELL, Manager, Phone 160.

other hand don't let us stand in the Please to take off these close-fitting

should like to be sent off in the coun-And then, there's this matter of try to take a little vacation and pick

If all the boys and girls, every time If I generally draw kindly, but Charges of impurity of the dance is moderation would be hard to prove.

And we think it a great injustice for any one to make insinuations and to cast imputations against the character and honesty of young people who may like to dance.

It is generally draw kindly, but some day give out and stop, and tell they see a poor, miserable-looking but on too much load, it isn't right to go to beating and swearing at me.

It is much kinder and better to talk kindly and throw off part of the load.

But above all things kindly remembers.

But above all things, kindly rememor get another horse, or if the wheel is ber that you can do us a world of good in a hole ask the people near to take by simply talking to us kindly, telling us we are good fellows and all that.
All we horses and dogs and birds you can. Sometimes we are dizzy- and all dumb arimals know the tone ometimes sick.
Sometimes the hostler drives us half to kindly just as well as you do.

only talking to us kindly. And when it becomes necessary that Sometimes he don't get up in time to give us our breakfast-sometimes he we should die, don't let anybody try to kill us that don't know how, but And then we get old and feeble just send us to our society for the preven-Geo. T. Angell. in our old age for a small sum into the pain.

Don't try to expand the business so We ought to have shade in summer, rapidly that it becomes necessary to warm stables and blankets in winter, abandon the defense of that already Our stomachs are small and we established. GO TO

1.25 ROUND

From Abbeville.

MONDAY, Aug. 24, 1903.

.... VIA

Seaboard Air Line.

Train leaves Abbeville 12:45 p. m. Special train returning will leave Atlanta 9 p. m., city time, August 25, 1903.

> J. A. Von Dohlen, Trav. Pass. Agent, Atlanta, Ga.

Then when we get run down, we Real Estate, Stocks and Bonds.

WHAT HAVE YOU TO OFFER AND what are your wants? I have several desirable houses and lots for sale at reasonable prices and on easy terms. Also have several plantations listed with me which I can offer at low prices. When you want to buy or sell Real Estate, come to me.

Robt. S. Link.

As the summer advances the canneries from whom we purmoney becomes scarcer and chase and we consider them worthy it behooves one and all to to be in this stock of make their cash go as far as Let no man misunderstand us, or put an evil construction on what we have said. We have great respect for all those who may have from the pulpit spoke against dancing, and we have given you and the older we grow, if we have great respect for all those who may have from the pulpit spoke against dancing, and we have worked faithfully, the more who must be a men do, and the older we grow, if we have worked faithfully, the more who may have from the pulpit spoke against dancing, and we wish to assemble, and we wish to assist you in this by selling you and dogs and cats humanely, and let isn't right when we have given you a lifetime of faithful service to sell us off them send a man to kill us mercifully, without fore-knowlder and without sale prices which saves you like them send a man to kill us mercifully, without fore-knowlder and without sale prices which saves you like them send a man to kill us mercifully, without fore-knowlder and without sale prices which saves you like them send a man to kill us mercifully.

Indeed them cash go as lat as send us to our society for the preventation of the cruelty to animals, that employs skillful men to kill all horses and dogs and cats humanely, and let them send a man to kill us mercifully, without fore-knowlder and without sale prices which saves you like them send a man to kill us mercifully.

Indeed them cash go as lat as send us to our society for the preventation of the cruelty to animals, that employs skillful men to kill all horses and dogs and cats humanely. The more without some courage excessive industrial than the man we wish to as a men do, and then we get old and feeble just and us to our society for the preventation.

In a different cash go as lat as a men do, and then we get old and feeble just and us to our society for the preventation.

In a different cash go as lat as a men do, and then we get old and feeble just and us to our society for the preventation.

In a different cash go as lat as and us to our society for the preventation.

In a different cash g from 33 to 50 per cent.

A. M. Smith & Co.

CLEMSON AGRICULTURAL COLLEGE.

SESSION 1903-1904.

THE NEXT SESSION OPENS SEPTEMber 9th. By regulations of the College new students are required to report five days before the opening of the Institution to stand the entrance examinations.

The following courses are given for degrees: Agricultural, Biological, Mechanical and Electrical, Civil Engineering, Metallurgical and Textile industry. For catalogue and information apply to July 29, 1903. tf P. H. MELL, President. Clemson College, S. C.

COLLEGE OF CHARLESTON, CHARLESTON, S. C.

118th Year Begins September 25th.

LETTERS, SCIENCES, ENGINEERING.
One Scholarship to each County of South
Carolina. Entrance examinations held at
Abbeville by County Superintendent of Education and Judge of Probate, on July loth.
Tuition \$40. Board and jurnished room in
Dormitory, \$10 per month. All candidates for
admission are permitted to compete for Boyce
Scholarships, which pay \$100 a pear. For
catalogue, address
HARRISON RANDOLPH,
May 25, 1903. If President.



CANNED GOODS FOR THE CAMP or home. Ours will be found suitable for either places. Have the fine flavor that makes them acceptable ever where choice fresh vegetables, meats, etc. are plentiful.

Only the finest goods are used by

Better a blush in the face than a blot in the heart.—Cervantes. Never be discouraged because good at Phone 107

For Sale. 3 5-Room Cottages

1 5-Room Cottage On Cabell Avenue.

On Wardlaw Street.

On Pinckney Street.

2 2-Story Dwellings On Main Street.

Containing 96 Acres.

1 Tract Land Containing 215 Acres.

1 Tract Land Containing 165 Acres.

1 Tract Land Containing 300 Acres.

If you wish to invest in City or Country property, it will pay you to see me before making any purchases.

J. C. ELLIS.

JAP-A-LAC

NEW WOOD FINISH.

"Wears Like Iron." It makes Old Floors, Front Doors, Wood-work Oll Cloth, Linoleum and Furniture look like new.

IT STAINS AND VARNISHES BY ONE PROCESS.

Abbevilie Hardware Company.

Estate of Dr. J. P. Robinson, Dec'd

Notice of Settlement and Application for Final Discharge.

TAKE NOTICE that on the 1st day of Sept., 1903, we will render a final account of our actings and doings as Administratrix of the Estate of Dr. J. P. Robinson, deceased, in the office of Judge of Probate for Abbeville County at 10 o'clock a. m., and on the same day will apply for a final discharge from my trust as such Executors.

All persons having demands against said estate will present them for payment on or before that day, proven and authenticated or be forever barred.

Mrs. Lennie Robinson, Andmx.

July 29, 1903.

FOR SALE.

TRACT OF LAND CONTAINING

150 Acres,

known as the S. W. Cochran place, situated three miles north of Abbeville Court Honse adjoining the Gordon and Noble lands. For terms apply to

J. H. COCHRAN, Green ville, S. C. or C. M. Cochran on place.

WANTED

100,000 feet of Poplar, 100,000 feet of Ash Lumber wanted at once at the

Abbeville Furniture Factory.

Milford's Locals. We have anything you want in the Paint ine. Call on us and we will satisfy your

troubles in this line. We make a specialty of putting up your prescriptions and delivering them promptly. Ask any of our customers and they will tell you this is correct.

You want us to do your Prescription work if so tell your Doctor to leave them with us We give this class of work precedent over everything else. Consequently you will not have to wait long for your medicine. We have the honor of doing the largest soda business in the upper part of this State, Quality, promptness, politeness will tell "Cold Stuff." Phone 107.

Flinch at Milford's Drug Store.

You can always bank on getting fresh candy The largest, best selected stock of paints over displayed in Abbeville at Speeds' Drug-Store, Speeds' Drug-Store,